

## **SECRETARY REPORT FROM 18.06.2023 to 05.08.2023.**

**21.06.2023:** Webinar on MSME Competitive (LEAN) Scheme 2022 is being held by Dr.Aradhana Chopra, Quality Council of India. It was attended by Jt. Secretary Sri Shivam Singh.

**22.06.2023:** Past President Sri Ranjit Kr. Tibrewal & Chairman, Sub Committee Sri Ajay Kr. Dadheech, attended PCC meeting in the Chamber of MD, JIADA amidst presence of other committee members. Total 170 Application for project clearance were placed before the committee for approval and 160 projects were cleared.

**23.06.2023:** Meeting of State Committee for MSME National Award for 2023 at MSME DFO under the Chairmanship of Secretary Industries, GoJ. Total 143 applications received from Jharkhand. After evaluation 18 applications recommended and sent from state for selection at National level. Total 35 awards will be given to MSME at National level. Award may be given on 17<sup>th</sup> September 2023.It was attended by Hony. Secretary Sri Randhir Kr. Sharma. List as below:

- M/s Kishor Exports, Ranchi
- M/s Jibasiya Industries LLP, Saraikela Kharsawan
- M/s B D Enterprises Ranchi
- M/s PRD ASK SOLUTIONS PVT LTD. Ranchi
- M/s Jan Sahbhagi Vikas Kendra, Ranchi
- M/s M P Mining & amp, Energy Ltd, Deoghar
- Cake Wala Bakery, Ranchi
- A K Traders, East Singhbhum
- Dulhan Beauty Parlour, East Singhbhum
- G K Family Saloon, West Singhbhum
- Rehan Steel Almira Nirman, Latehar
- Maple PC and Peripherals Pvt Ltd, East Singhbhum
- Sandhu Tubes Pvt Ltd, Saraikela
- Tulsyan Enterprises, Ranchi
- Shree Krishna Edibles, West Singhbhum
- Bhimbirsa immense Foundation, Ramgarh
- Om Creation, Ranchi

**04.06.2023:** Meeting with Shri Sanjeev Kumar Besra, Labour Commissioner, Govt. of Jharkhand, Ranchi. The meeting was focus of recent notices given to members. It was attended by President, Sri Anjay Pachariwala, Hony. Secretary Sri Randhir Kr. Sharma and Sri Keshav Chhawchharia.

**07.07.2023:** DRUCC Meeting: The meeting was attended by DRM Sri Pradeep Gupta and other Railways official and 17 DRUCC Members. The meeting conducted by Mr. Nishant Kumar, DCM. DCM have presented power point details of Division works and achievements of last six months. Last DRUCC Meeting held in December, 2022.

The Demands of DRUCC Members and action taken by division were discussed in details a copy of demands and action taken is enclosed.

The agenda submitted by JSIA Members is also enclosed and action taken is mentioned in the demand copy mentioned above.

The meeting ended with vote of Thanks followed by Lunch. It was attended by Sri P.K. Dattani, DRUCC Member representing JSIA.

**12.07.2023:** A meeting of the Expert Committee for discussion on criteria for different Industries namely:

1. Gold & Silver Hall marking Industry.

Generally the above industry is situated in crowded market places due to security reasons, and they cannot meet the distance criteria.

The matter was discussed and all agreed that distance criteria shall not be applicable on above industry. However one norm of getting “NOC” from Society of building or from immediate neighborhood was agreed accordingly notifications to be issued.

2. Distance of 250 mtr. From forest land generally D.F.O. gives certificate that unit is 250 mtr. From forest. Due to this Board finding it difficult is giving NOC.

Change made: Equal to 250 or more.

It was attended by IPP Sri Philip Mathew.

**17.07.2023:** State level Stake Holders meeting under the chairmanship of Secretary Industries held on Draft MSME Act, MSME Policy & Jharkhand Food and Feed Processing Industries Policy-2023. Secretary Industries have presented the Policies and invited suggestion and comment from the stake holders. It was attended by President, Sri Anjay Pachariwala, Hony. Secretary Sri Randhir Kr. Sharma

**27.07.2023:** Meeting with Secretary Industries and Director Industries alongwith officials from Santhal Pargana chamber of Commerce & Industries regarding Investor Meet for plastic Industries in Deoghar Plastic Park.

**04.08.2023:** Sri Anjay Pachariwala, President attended the meeting of MSEFC chaired by Director Industries at his chamber at 12.30 AM. Details given below:-

<b>Total Number of Cases :</b>	<b>---- 26</b>
<b>Payment made and cases finally closed:</b>	<b>---- 01</b>
<b>Cases under disposal, part payment made:----</b>	<b>09</b>
<b>Other cases are fixed for next date</b>	<b>---- 16</b>